



# Entry Form WSPTA Only

*This section to be completed by PTA before distribution.*

LOCAL PTA Lake Washington High School LOCAL PTA National ID 00009819  
 LOCAL PROGRAM CHAIR Rachel Pai EMAIL reflections@lwhspta.org PHONE 206-227-5546  
 COUNCIL Lake Washington PTSA Council 2.8 COUNCIL CHAIR EMAIL reflections@lwptsa.net REGION 2 WA STATE PTA  
 MEMBER DUES PAID DATE 10/2022 INSURANCE PAID DATE 10/2022 BYLAWS APPROVAL DATE 09/2022

STUDENT NAME \_\_\_\_\_ GRADE \_\_\_\_\_ AGE \_\_\_\_\_ CLASSROOM \_\_\_\_\_

PARENT/GUARDIAN NAME \_\_\_\_\_

EMAIL \_\_\_\_\_ PHONE \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ WA ZIP \_\_\_\_\_

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STUDENT SIGNATURE \_\_\_\_\_ PARENT/GUARDIAN SIGNATURE \_\_\_\_\_

### GRADE DIVISION (Check One)

- PRIMARY (K-Grade 2)
- INTERMEDIATE (Grades 3-5)
- MIDDLE SCHOOL (Grades 6-8)
- HIGH SCHOOL (Grades 9-12)
- \*SPECIAL ARTIST Elementary (K-5<sup>th</sup> Grades)
- \*SPECIAL ARTIST Secondary (6-12 Grades)

### ARTS CATEGORY (Check One)

- DANCE CHOREOGRAPHY
- FILM PRODUCTION
- LITERATURE
- MUSIC COMPOSITION
- PHOTOGRAPHY
- VISUAL ARTS – 2D ENTRIES ONLY

**\*If your child has a 504 plan or ADA accommodations, they can choose to enter special artist division**

TITLE OF ARTWORK \_\_\_\_\_ DETAILS \_\_\_\_\_

If background music is used in **dance/film**, citation is required. Include word count for **literature**. List musician(s) or instrumentation for **music**. List dimensions for **photography/visual arts**.

ARTIST STATEMENT (In 10 to 100 words, describe your work and how it relates to the theme)

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